

## Preface

Even today, this song, which is very popular in South Africa, has lost none of its emotional significance. Even after the end of apartheid, *Thula sizwe* continues to be seen as a mirror of the thoughts and feelings of the black population of South Africa. It is still the case that a painful separation exists between the numerous ethnic groups in South Africa. The newly added part of the song places it in this current context by articulating the dream of building bridges between the different cultures.

Effective support for part A of the song (bars 3–20) can be provided by a low accompanying drum and a calabash (rattle).

## Vorwort

Dieses in Südafrika sehr populäre Lied hat auch heute nichts von seiner emotionalen Bedeutung verloren. Selbst nach dem Ende der Apartheid wird *Thula sizwe* weiterhin als Spiegel der Gedanken und Gefühle der schwarzen Bevölkerung Südafrikas verstanden. Noch immer herrscht eine schmerzliche Trennung der zahlreichen ethnischen Gruppen in Südafrika vor. Der neue Song zu hinzugefügten Teil (Takt 21–32) fasst das Lied in diesen aktuellen Kontext und artikuliert den Traum eines Brückensbaus zwischen Kulturen.

Eine tiefe Melancholie und eine Calabash (Rassel) kann den Anfang des Liedes (Takte 3–20) wirkungsvoll unterstützen.

### Interpretation of the Zulu lyrics

<i>Thula sizwe</i>	Be calm and cry no more.
<i>ungabokhala</i>	
<i>uJehova wakho</i>	Our God will protect us.
<i>uzokunqobela.</i>	
<i>Inkululeko,</i>	He will give us freedom,
<i>uJehova wakho</i>	our God will protect us.
<i>uzokunqobela.</i>	

### Pronunciation

<i>th</i> in <i>thula</i>	pronounced like the 't' in 'take'
<i>j</i> in <i>uJehova</i>	as in 'jump'
<i>kh</i> in <i>khala</i>	pronounced like the 'k' in 'keep'
<i>q</i> in <i>qobela</i>	produced only with the tongue, or alternatively pronounce it like a 'k'

### English lyrics

Everywhere lots of ignorance in the streets  
and people they don't care about.  
Everyone says: 'I'm not to blame'  
and looks the other way.  
Any day now there's gonna be change,  
just break the chain and shake your hands.  
Any day now things will change,  
let's walk together in peace.  
Every day he's been standing there in the crowd  
like a silent soldier every day.  
You can see the colour of his skin,  
that's how it's always been.  
Any day now

### Übertragung des Zulu-Liedtextes

<i>Thula sizwe</i>	Beruhigt euch und weint nicht mehr.
<i>ungabokhala</i>	Unser Gott wird uns beschützen.
<i>uJehova wakho</i>	
<i>uzokunqobela.</i>	

### Aussprache

<i>th</i> in <i>thula</i>	ausgesprochen wie in 'Tasse'
<i>j</i> in <i>uJehova</i>	aweiches dsch wie in 'Dschungel'
<i>w</i> in <i>wakho</i>	entspricht 'uo' wie im engl. 'well'
<i>z</i> in <i>uzokunqobela</i>	weiches, stimmhaftes 's'
<i>k</i> in <i>khala</i>	pronounced like the 'k' in 'keep'
<i>g</i> in <i>qobela</i>	mit der Zunge schnalzen (Klicklaut); alternativ als 'k' aussprechen

### Übertragung des englischen Liedtextes

Überall auf der Straße sehr viel Ignoranz,  
und den Menschen ist es egal.  
Alle sagen: 'Daran bin ich nicht schuld'  
und schauen in die andere Richtung.  
An einem Tag in nächster Zeit wird sich alles ändern,  
zerbrecht nur die Kette und gebt euch die Hände.  
An einem Tag in nächster Zeit wird sich alles ändern,  
gehen wir zusammen in Frieden.

Jeden Tag stand er dort inmitten der Menge,  
aber du bist ihm nur mit Schweigen begegnet.  
Du sagst: 'Es ist wegen seiner Hautfarbe',  
so ist es immer gewesen.  
An einem Tag in nächster Zeit ...

# Thula sizwe

## *Any Day Now*

SATB a cappella and Solo (S/T), Percussion a

Zulu lyrics: Traditional

English lyrics: Markus Detterbeck

Music: Trad. Zulu  
Arrangement and additional music:  
Markus Detterbeck

With drive  $\text{♩} = \text{ca. } 104$

**Solo (S/T)**

**S**

**A**

**T**

**B**

**Piano/Klavier (for rehearsal)**

**Sample**

The musical score consists of two systems of music. The first system starts with a solo part (S/T) and continues with the full SATB choir. The piano part is provided for rehearsal. The second system begins with a piano introduction followed by the full SATB choir. The lyrics are as follows:

**System 1:**

- Solo (S/T): Thu - la thu-la\_\_ siz - we, \_\_
- S: Thu - la we, \_\_ un-ga-bo \_\_
- A: Thu - la siz un-ga-bo \_\_
- T: Thu - la siz - we, \_\_ un-ga-bo \_\_
- B: Thu - la siz - we, \_\_ un-ga-bo \_\_
- Piano: (Rehearsal part)

**System 2:**

- Piano: (Introduction)
- SATB: un - ga - bo - kha - Je - ho - va - wa - kho - u - zo - kun - qo - be - la -
- Piano: (Rehearsal part)



9      1.

1.      2. *p*

— Thu-la ma-ma thu - la siz - we! — In - ku - lu - k

— Thu-la — In - ku -

— Thu-la — In - ku - lu -

— Thu-la — In - ku - lu -

— Thu-la — In - ku - lu -

1.      2. *p*

**B**      1.x *p* 2.x *f*

13      1.x *p* 2.x *f*

— In - ku - lu - le - ko, — in - ku - lu - le - ko, —

1.x *p* 2.x *f*

le - - - in - ku - lu - le - - - ko, u - Je - ho -

1.x *p* 2.x *f*

le - - - u - lu - le - - - ko, u - Je - ho -

1.x *p* 2.x *f*

ko, — in - ku - lu - le - - - ko, u - Je - ho -

1.x *f*

le - - - ko, in - ku - lu - le - - - ko, u - Je - ho -



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1.

2. Fine,

u-Je-ho-va wa - kho u-zo-kun-qo-be - la. Ma-ma in-ku-lu - le  
 - - - va wa - kho u-zo-kun-qo-be - la. lu -  
 - - - va wa - kho u-zo-kun-qo-be - la. In-ku-lu -  
 - - - va wa - kho u-zo-kun-qo-be - la. in-ku-lu -  
 - - - va wa - kho u-zo-kun-qo-be - la. In-ku-lu -

1.

2. Fine,



C

*(8)* 1.Ev' - ry - where      lots - of      no-rance      in the streets      and peo-ple, they don't  
                                  he's - een standing there      in the crowd,      but si-lence is your

loo - loo too loo loo loo loo

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(8) care.  
way.

Ev' - ry - one says:  
You say: "It's the

"I'm \_\_\_ not to blame",  
col - our of his skin"

looks the oth - er  
how it's al - ways

1. too loo \_\_\_\_ loo loo loo loo "I'm \_\_\_ not to blame", looks the oth - er  
2. too loo \_\_\_\_ loo loo "It's the col - our of his skin" how it's al - ways

1. too loo \_\_\_\_ loo loo loo loo "I'm \_\_\_ not to blame", and looks the oth - er  
2. too loo \_\_\_\_ loo loo "It's the col - our of his skin" that's how it's al - ways

1. too loo \_\_\_\_ loo loo loo loo "I'm \_\_\_ not to blame", looks the oth - er  
2. too loo \_\_\_\_ loo loo "It's the col - our of his skin", that's how it's al - ways

1. too loo loo loo loo "I'm \_\_\_ not to blame", look-ing a -  
2. too loo loo loo "It's the col - our of his skin", al - ways

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1. *mf*

(8) way. 2. Ev' - ry \_\_\_\_ day -

An - y day now - there will be \_\_\_\_ change, just break the chain and

way. see - day, an - y day now - there will be \_\_\_\_ change. Loo loo,

way. be - day, an - y day now - there will be \_\_\_\_ change. Loo,

way. An - y day, an - y day now - there will be \_\_\_\_ change. Loo,

been. An - y day, an - y day now - there will be \_\_\_\_ change.. Loo loo,

1 2



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(8) shake your\_ hands... An-y day now\_ there will be\_ change,\_ let's walk to peace.

shake your\_ hands... An-y day now\_ there will be\_ change,\_ let's walk to peace. Thu-la-

shake your\_ hands... An-y day now\_ there will be\_ change, let's walk to -gath-er in peace. Thu-la-

shake your\_ hands... An-y day now\_ there will be\_ change to -get-her in peace. Thu-la\_\_

shake your\_ hands... An-y day now\_ there will be\_ change, let's walk to -gath-er in peace. Thu-la\_\_

D.S. al Fine

**Percussion ad lib:**

Calabash/Rattle

Bass drum 1

Bass drum 2

